

**Meeting Minutes**  
**Madison County Storm Water Quality Partnership**  
**2<sup>nd</sup> Quarter 2011 (March) Meeting**  
**May 21, 2012**  
**1:00 pm Room 108 Madison County Courthouse**



**1. Introductions**

Attendance.

Angie Martin, BSE	Madison County
JR Brooks, BSE	Madison County
Steve Schmidt	SWCD
C.R. Brown	Madison County EMA/DHS
Jeremy VanErman	Anderson
Jody DeLury	WRW
Allan Henderson	MCCOG
Jacob Barker	Wessler
Steve Goodman	Madison County
Joshua Caudill	Ingalls Street Department
Amanda Benagh	MCCOG
Ryan Phelps	MCCOG

**2. Review of 1/19/2012 Meeting Minutes**

Schmidt motion to approve minutes. DeLury seconded. Motion carries.

**3. Old Business**

MOU is complete. MS4 Annual Meeting discussed. TSS is removed in the new Rule 5.

Earth Day – Arbor Fest, April 28<sup>th</sup>, experienced a good turnout despite cold and rainy weather, it was reported on April 29<sup>th</sup> in the newspaper. At the event the city gave away a rain barrel and Wal-Mart gave away 200 reusable bags. Trees were also given away and well test kits were sold. The City of Anderson gave Wal-Mart \$1,000.

Just under 400 8<sup>th</sup> graders participated in an education program at Highland Middle School.

Chanda educated 250 students at Pendleton East Elementary on the importance of trees.

**Leslie White spoke regarding backyard conservation.**

The Contractor’s Conference in Pendleton had 54 attendees and made between \$500 to \$750.

**4. Budget Update**

Everyone has paid.

After radio and filming the commercial \$5,600 is left. \$2,000 is still owed to Comcast.

**5. Commercial, Radio Add and Facebook/Twitter**

The commercial is a 30 second commercial with a 2 minute short film. Filming will take place at the White River Cleanup and the 4-H Fair. They will give MCSWQP the footage. The radio add aired on WQME, during which car washes were given away, WERK, and WHBU.

The Facebook page is setup and currently has 29 friends. MCSWQP also operates a twitter account.

**6. IDDE**

IDDE has two interns starting.

**7. Madison County 4-H Fair**

Madison County 4-H Fair is July 15-21<sup>st</sup>. VanErman is in charge of getting tables for the fair booth. June 25<sup>th</sup> will be a meeting at 1:00 pm to cover fair planning. Caudill will take the responsibility of painting the fair booth. Martin moves that \$1,500 will be allotted to spend to upgrade the display. Caudill seconds and the motion passes. Martin moves that \$300 be allotted to fair giveaways. Caudill seconds and the motion carries.

**8. General Concern**

Discussed if all involved entities are pulling their weight.

**9. AU Planner**

Martin moves to allow \$100 be spent to advertise in the AU planner.

**10. Contractor's Guide**

The goal is to have the Contractor's Guide ready and available at the Contractor's Conference. It was discussed to make it available to homeowners.

**11. Survey (Barker, Martin, DeLury)**

Discussion concerned how to effectively conduct a survey.

**12. White River Watchers**

WRW has a new website.

Riverfest will be held at Edgewood Park on 7/21/12. MCSWQP will have a booth.

On 9/8/12 there will be a cleanup, volunteers will meet at Mounds Park and will transported and dropped up river to canoe back to Mounds Park. Wal-Mart will provide Food.

River Cleanups have EMS onsite for safety and DHS volunteers to help.

**13. Water Quality Events Attended/To Be Attended**

MS4 Annual Meeting

Earth Day

Pond Workshop in Hancock County

DNR Conference first week of June

FEMA Workshop

**14. WHPP (Brown)**

The plan is currently a draft and a copy has been requested. Recertification for State Hazmat Team and revision on response plan.

**15. Excall Video**

Schmidt and VanErman working on proposal.

**16. Conclusion**

Schmidt motions to adjourn, Caudill seconds and motion is passed.